WITNESS	hand	(s) and seal(s)	this 3	LOth	,	day of N	ovembe:	r	, 19 54.
Signed, sealed	l, and delivere	d'in presence	Mark Sales	Deda	ledda	Je Sur	hada	2	
	•			Same	as He	wer C.	Richa	rdson	[SEAL
1 hours	- yu		A		us O.	- Buch	andsi		[SEAL
Meury	f. (1	vingter							[SEAL]
		1'	* .						[SEAL]
STATE OF S	SOUTH CAR	OLINA,			-				Education of the second
COUNTY OF			•						
and made oath sign, seal, and with J.	as t Milton W	the within-nan Th eir	ned Hew	J. Covinger Cle act and	veland deed deliv	ng J	ember	, and the he execut	deponent, ion thereof.
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STATE OF SO	OUTH CARO	LINA)							
COUNTY OF		1		\mathbf{R}	ENUNCIA	ATION OI	F DOWER	?	
for South Carolina chards separately exam fear of any per Canal Insussigns, all her in premises within	son hined by me, or rson or person surance C nterest and es	did declare that when so whomsoeved ompany	, di at she does er, renounc	d this day freely, vo e, release, t, title, an	appear be luntarily, and fore	amed Hewefore me, a and without relinq dower of,	rer Cle nd, upon l ut any con uish unto in, or to a	veland private period pulsion, the with the succession of the succ	i rately and dread, or iin-named
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Given under	10th		day of	Novemb	er '	. 19 54 ,			
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With the Age	i mancont				na a nata		Notary Publ	re for South	arejšau - Linkininini
in SO C DOD	TEIMIGHT .	decorded S	Novembe	r llth	1, 1984	, at 3	:41 :.:	**************************************	5087
STATE OF SOUTH CAROLINA	MORTGAGE	ABARA OLAMBARAN KACAMENSUK AND ARESON	Ξ	CHANGE OFFICE	Assignment ceeived and properly indexed in	recorded in Book §18 2343 day of 327 $_{\odot}$ 19 $_{\odot}$ $_{\odot}$ $_{\odot}$ 55 $_{\odot}$ 441 $_{\odot}$ $_{\odot}$	County, S. C.	Management of the control of the con	